



# ATKINSON GARDEN CLUB

## 2025 SCHOLARSHIP APPLICATION

**AMOUNT: 1 at \$1500**

**Deadline: May 2, 2025**

### **INSTRUCTIONS:**

Please submit application to the Atkinson Garden Club PO Box 571, Atkinson, NH 03811. This Scholarship will be awarded for the 2<sup>nd</sup> semester.

### **ELIGIBILITY:**

Must be an Atkinson resident and a graduating senior who is planning to further his/her education in horticulture, landscaping, conservation, forestry, agriculture, ecology, botany, environmental engineering, biology, and related subjects.

The student must have maintained an overall B average throughout his/her Junior and Senior years.

(Please print legibly)

Student Name \_\_\_\_\_ D.O.B. \_\_\_\_\_

Address \_\_\_\_\_

email \_\_\_\_\_ Phone \_\_\_\_\_ 

School for which scholarship is requested:

\_\_\_\_\_

What course of study will you pursue?

\_\_\_\_\_

**What degree/certificate do you seek?**

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**Applicant must submit references from two classroom teachers and one other adult not related to the applicant.**

**The applicant must also submit a current transcript.**

**Employment in school year and summers (last three years):**

<b>Employer</b>	<b>Position</b>	<b>Dates</b>

**List interests, activities, special talents, awards, offices held, etc. in or out of school, which you believe have contributed to your own development. Where appropriate, use the figures 1, 2, 3, 4, to indicate freshman, sophomore, junior and senior years, respectively.**

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**Please attach a statement of your aspirations, giving any information regarding yourself and your plans, which you think will help the Awards Committee evaluate your application.**